



**City of Seattle**  
Gregory J. Nickels, Mayor

**Office of Sustainability & Environment**  
Steve Nicholas, Director

## **MAYOR'S GREEN RIBBON COMMISSION ON CLIMATE PROTECTION**

**Monday, November 14 -- 8:30 – 12:00**  
**Seattle Municipal Tower -- Room 4096**

### **MEETING AGENDA**

8:30 – 8:40	<b>Welcome &amp; introductions -- Co-Chair Denis Hayes</b> <ul style="list-style-type: none"><li>➤ Introductions</li><li>➤ Overview of the day and what we want to accomplish</li></ul>
8:40-9:10	<b>Update on Mayor's Climate Initiative -- OSE Director Steve Nicholas</b> <ul style="list-style-type: none"><li>➤ What's been accomplished since our last meeting<ul style="list-style-type: none"><li>○ Update on US Mayors Climate Protection Agreement, "early actions," etc.</li><li>○ Report on recent briefing with Mayor Nickels</li><li>○ Update on Commission process and work plan</li><li>○ Summary and discussion of homework assignment/survey results<ul style="list-style-type: none"><li>▪ Key themes, e.g. "How can the Commission and its report/recommendations make the biggest difference?"</li><li>▪ Preliminary rankings and other feedback</li></ul></li></ul></li></ul>
9:10-10:25	<b>Mobilizing the Seattle community on climate protection -- Lisa Andrews, Climate Solutions w/Wood Turner &amp; Mindee Nodvin, The Bellwether Group</b> <ul style="list-style-type: none"><li>➤ Presentation of staff/outreach working group's proposal for a community education and outreach program</li><li>➤ Discussion by/direction from Commission</li></ul>
10:25-10:35	<b>Coffee Break</b>
10:35-11:50	<b>Prioritizing other cross-cutting climate protection solutions -- Kim Drury &amp; John Mauro, OSE</b> <ul style="list-style-type: none"><li>➤ Staff recommendations on other cross-cutting climate solutions -- presentation by Kim Drury and John Mauro, OSE</li><li>➤ Discussion by/direction from Commission</li></ul>
11:50-12:00	<b>Wrap-up &amp; next steps -- Co-chair Denis Hayes</b> <ul style="list-style-type: none"><li>➤ Closing thoughts</li><li>➤ Next scheduled meeting: December 13 -- all day!<ul style="list-style-type: none"><li>○ Goals of that meeting</li><li>○ What will happen between now and then...</li></ul></li></ul>